

WHAT TO DO

1. Register on-line at [www.sej.org](http://www.sej.org)
2. Credit card customers may fax forms to: (517) 485-4178
3. Mail conference registration and check payable to SEJ to:  
**Convention Management Services, Inc.**  
**SEJ Conference**  
**500 Business Centre Drive**  
**Lansing, MI 48917**  
**USA**

OCTOBER 13-17, 2010

Early discount postmark deadline is **Aug. 16, 2010**.  
 Walk-in registrations are welcome at the full rate.  
 Registration can be confirmed only when payment is received.

**Cancellation Policy:** If you cancel your registration in writing by Sept. 13, 2010, you will receive a full refund less a \$50 processing fee. No refunds for cancellation requests received after Sept 13. Non-attendance does not constitute cancellation. Mail or fax your request for cancellation to Convention Management Services Inc.

Questions about registration? Call **(800) 878-5131** (US) or **(517) 485-2309**

Please fill out **both** sides. Some sessions require pre-registration with additional fees. See brochure or visit [www.sej.org](http://www.sej.org) for details.

Dr. Mr. Ms. (circle one)

Name		Title	
Name as you want it to appear on your name tag		Publication or Organization	
Address			
City	State/Province	Zip/Postal Code	Country
( )	( )		
Phone	Fax	E-mail Address	

SEJ MEMBERS

**Member rates apply to SEJ members only.** SEJ membership is restricted to journalists, professors and students. Please visit [www.sej.org/get-involved/join](http://www.sej.org/get-involved/join) to learn about eligibility and to apply for membership.

Membership applicants: Do not include your new member fees with conference registration. Membership applications submitted after Sept. 1, 2010, may not be processed in time for the conference. Before registering at the member rate, follow the instructions for applying for membership at [www.sej.org/get-involved/join](http://www.sej.org/get-involved/join).

Member registration fee total: \$ \_\_\_\_\_  
 Membership renewal fee total: \$ \_\_\_\_\_

- Member conference registration fee (by 8/16/10) **\$190**
- After 8/16/10** **\$235**
- Single day — Please specify which day: Oct. \_\_\_\_\_ **\$100**
- After 8/16/10** **\$110**

**CURRENT MEMBERS** may renew with registration. Renewals only! To apply for membership, see above.

- Member Dues (renewals only!) **\$45**
- Student/Canada Dues (renewals only!) **\$35**
- Mexico Dues (renewals only!) **\$30**

SEJOURNAL SUBSCRIBERS

Subscription rates

Rates are for *SEJournal* subscribers only. To become a subscriber, include subscription fee for your category. Each subscription includes conference discounts for up to three people. (SEJ members, please use section above.)

Subscription fee total: \$ \_\_\_\_\_

Subscribers' registration fees

Subscriber registration fee total: \$ \_\_\_\_\_

- Corporate** subscription (10% off nonmember annual conference fee) **\$200**
- Government** subscription (30% off nonmember annual conference fee) **\$80**
- Non-profit\*** subscription (30% off nonmember conference fee) **\$75**  
\*annual budget of more than \$1,000,000
- University** subscription (50% off nonmember annual conference fee) **\$55**
- Small non-profit\*** subscription (50% off nonmember conference fee) **\$50**  
\*annual budget of \$1,000,000 or less
- Individual\*** subscription (50% off nonmember conference fee) **\$45**  
\*personal payments only are valid
- By 8/16/10 — **Corporate** conference registration fee **\$900**
- After 8/16/10** **\$990**
- Single Day — Please specify which day: Oct. \_\_\_\_\_ **\$360**
- After 8/16/10** — Please specify which day: Oct. \_\_\_\_\_ **\$405**
- By 8/16/10 — **Non-profit/government** conference registration fee **\$700**
- After 8/16/10** **\$770**
- Single Day — Please specify which day: Oct. \_\_\_\_\_ **\$280**
- After 8/16/10** — Please specify which day: Oct. \_\_\_\_\_ **\$315**
- By 8/16/10 — **Individual, university, small non-profit** registration fee **\$500**
- After 8/16/10** **\$550**
- Single Day — Please specify which day: Oct. \_\_\_\_\_ **\$200**
- After 8/16/10** — Please specify which day: Oct. \_\_\_\_\_ **\$225**

NON-MEMBERS/NON-SUBSCRIBERS

- By 8/16/10 **\$1,000**
- After 8/16/10** **\$1,100**
- Single Day — Please specify which day: Oct. \_\_\_\_\_ **\$400**
- After 8/16/10** — Please specify which day: Oct. \_\_\_\_\_ **\$450**

STUDENTS

- Student rate **\$75**

Subtotal this page: \$ \_\_\_\_\_

To complete your registration, please fill out the back of this form.

**TICKETED EVENTS REQUIRING PRE-REGISTRATION (NO EXTRA FEE):**

Please check all that you plan to attend. Pre-registration and tickets are required to attend. Bringing a guest requires additional fee.

	<i>I plan to attend</i>	<i>...with guest(s)</i>
Wednesday Opening Reception and Dinner	<input type="checkbox"/> \$0	<input type="checkbox"/> (Add \$35 for each guest)
Friday Network Lunch	<input type="checkbox"/> \$0	<input type="checkbox"/> (Add \$25 for each guest)
Saturday Lunch and Plenary Session	<input type="checkbox"/> \$0	<input type="checkbox"/> (Add \$30 for each guest)

**Meal Preference** (SEJ cannot guarantee dietary options will be available at every event.)  Vegetarian  Vegan  Dairy Free  Gluten Free

Guest name(s) (please print) \_\_\_\_\_ Total Guest Fees \$ \_\_\_\_\_

**EVENTS REQUIRING PRE-REGISTRATION (EXTRA FEE):**

(For Thursday tours, indicate a first, second, and third choice. **Do not** add money for second and third choices.)

<b>Thurs., Oct. 14</b>	<b>First Choice</b>	<b>Second Choice</b>	<b>Third Choice</b>
1. Crown of the Continent: Glacier National Park	<input type="checkbox"/> \$30	<input type="checkbox"/>	<input type="checkbox"/>
2. Wild Trout, Wilderness and (Global) Warming <input type="checkbox"/> Fishing <input type="checkbox"/> Hiking (please check one box)	<input type="checkbox"/> \$30	<input type="checkbox"/>	<input type="checkbox"/>
3. Clark Fork River: Restoring the Nation's Largest Superfund Site	<input type="checkbox"/> \$30	<input type="checkbox"/>	<input type="checkbox"/>
4. Managing Wild Lands and Wildlife in the Wild West	<input type="checkbox"/> \$30	<input type="checkbox"/>	<input type="checkbox"/>
5. Managing Indian Country: Stories of Cooperation and Conflict	<input type="checkbox"/> \$30	<input type="checkbox"/>	<input type="checkbox"/>
6. Flathead Lake: The Pristine and the Alien	<input type="checkbox"/> \$30	<input type="checkbox"/>	<input type="checkbox"/>
7. Preserving Wildlife in a Changing World	<input type="checkbox"/> \$30	<input type="checkbox"/>	<input type="checkbox"/>
8. Western Wildfires: Ecology, Economics and Ethics	<input type="checkbox"/> \$30	<input type="checkbox"/>	<input type="checkbox"/>
9. Things That Go Boom: The Conservationist Culture of Guns and Hunting	<input type="checkbox"/> \$20	<input type="checkbox"/>	<input type="checkbox"/>

**Additional Events**

- All-Day Workshop 1: Video Training (SEJ Members Only)
- All-Day Workshop 2: Environmental Law, Western Style
- Saturday Night Party at Snowbowl
- Sunday Breakfast at Washington Ranch
- Post-Conference Tour: Glacier Park and Conservation at the "Crown of the Continent"

<b>Self</b>	<b>Guest(s)</b>
<input type="checkbox"/> \$60	
<input type="checkbox"/> \$60	
<input type="checkbox"/> \$35	<input type="checkbox"/> (Add \$35 for each guest)
<input type="checkbox"/> \$25	<input type="checkbox"/> (Add \$25 for each guest)
<input type="checkbox"/> \$400	

Subtotal Additional Events \$ \_\_\_\_\_

**Subtotal this page:** \$ \_\_\_\_\_

**PLEASE GIVE TODAY**

Your gift to SEJ helps provide training and support to reporters who cover environmental issues. Please make a tax-deductible contribution in whatever amount you can afford.

For more information about SEJ, visit [www.sej.org](http://www.sej.org).

I would like to make my tax-deductible contribution to SEJ.

\$ \_\_\_\_\_

Thanks!

**Check enclosed**

Mail to:  
**Convention Management Services Inc.**  
**SEJ Conference**  
**500 Business Centre Drive**  
**Lansing, MI 48917**

Make your check payable to:  
 Society of Environmental Journalists (SEJ)  
 U.S. funds only.

**Subtotal from front** \$ \_\_\_\_\_

**Subtotal from back** \$ \_\_\_\_\_

**Contribution** \$ \_\_\_\_\_

**Total Enclosed** \$ \_\_\_\_\_

**Credit Card payment**

For **Visa**, **MasterCard**, or **American Express** payment, fill in your card number and expiration date. Your signature is required.

Card number	Expiration date
Name as it appears on card (please print)	Date
Signature	Billing zip/Postal code

**How did you hear about SEJ's 20th Annual Conference?**

- SEJ Web site  SEJournal  Direct Mail
- E-Mail announcement  Word of mouth  TV Week
- Display Ad (please list source): \_\_\_\_\_

**THANK YOU FOR REGISTERING FOR SEJ'S 20TH ANNUAL CONFERENCE!**

A confirmation form will be mailed to you upon receipt of your registration. Please check the brochure or [www.sej.org](http://www.sej.org) for information about the program agenda; our host, the University of Montana; lodging and transportation; and more.